

From: [Robertson, Jeffery](#)
To: [Patterson, Heather, EMNRD](#)
Cc: [Jacob Kamplain](#); [Bratcher, Mike, EMNRD](#); [Laura Flores](#); lweinheimer@rice-ecs.com; [Catherine Ursanic](#); [Hack Conder](#); [Johnny Titsworth](#); [Leslie Garvis](#); [Kyle Adams](#)
Subject: Re: Burnet Gissler A-2 Battery
Date: Wednesday, November 05, 2014 12:14:58 PM

Blm approval depends on sample results for Btex and TPH on sample points 1 and 2 around the battery. Sample point one the TPH is 9188 at 6 inches and 5000 is our limit for this location. Point 2 at SS 62,300 and the limit is again 5000 and Btex is 73.6 and the limit is 50. That being said this plan is approved pending further test results at these points. And at the time that this office receives those results a determination will be made for these two points. I understand that safety will come into play for these areas and will be taken into account. If you have any questions please feel free to can I will get out to look at this location this Friday if you would like to set up a meeting let me know.

Jeffery S. Robertson

BLM-CFO

Natural Resource Specialist

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jrobertson@blm.gov

On Wed, Nov 5, 2014 at 11:05 AM, Patterson, Heather, EMNRD
<Heather.Patterson@state.nm.us> wrote:

RE: Burnett * Gissler A 2 Battery * 30-015-33498 * **2RP-2233**

Jacob,

Your CAP is approved with the following exceptions:

- Due to the extremely high hydrocarbon and BTEX numbers in the battery (sample points 1 and 2), the OCD will reserve its final excavation requirements until after the second round of sampling is completed and reviewed;
- Like BLM approval is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson

Environmental Specialist

NMOCD District II

(575)748-1283 ext.101

From: Jacob Kamplain [mailto:jkamplain@rice-ecs.com]

Sent: Tuesday, November 04, 2014 2:44 PM

To: Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; 'Robertson, Jeffery'

Cc: 'Laura Flores'; weinheimer@rice-ecs.com; 'Catherine Ursanic'; 'Hack Conder'; 'Johnny Titsworth'; 'Leslie Garvis'; 'Kyle Adams'

Subject: Burrnet Gissler A-2 Battey

All,

Attached is the corrective action plan for the Burnett Gissler A-2 Battery. Please fill free to contact me with any questions or concern. Thank you.



Jacob Kamplain

Project Leader

419 W. Cain

Hobbs, NM 88240

575-942-8221

