

**From:** Patterson, Heather, EMNRD  
**To:** ["Kimberly M. Wilson"](#); [Hughes, Solomon](#)  
**Cc:** [Bratcher, Mike, EMNRD](#); [Gladden, Randy](#); [David Adkins](#)  
**Subject:** RE: FW: Todd 26 G Federal #2 \* 30-015-20277 \* DOR: 11-9-14 \* Lease No.: NM-NM-0405444-A  
**Date:** Thursday, April 16, 2015 1:05:00 PM  
**Attachments:** image001.png

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Kimberly,

Your backfill request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Kimberly M. Wilson [mailto:[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)]  
**Sent:** Thursday, April 16, 2015 7:48 AM  
**To:** Hughes, Solomon; Patterson, Heather, EMNRD  
**Cc:** Bratcher, Mike, EMNRD; Gladden, Randy; David Adkins  
**Subject:** FW: FW: Todd 26 G Federal #2 \* 30-015-20277 \* DOR: 11-9-14 \* Lease No.: NM-NM-0405444-A

Good morning Everyone,

Attached please find the confirmation chloride sample for the above Salt Water Disposal location at S-1 a depth of 2.5 feet. Which is under the RRAL's. The confirmation samples for the sample points S-3, S-4 and S-5 should be come back in the next few days.

I am asking permission to backfill this area. Devon would like to replace some conduit, ect. in this area, while we are still working on the other section of the location.

Respectfully submitted,

***Kimberly M. Wilson***  
Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: 575.746.8768  
Fax: 575.746.8905  
Cell: 575.602.3826

Emergency: 866.742.0742  
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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**From:** Hughes, Solomon [<mailto:shughes@blm.gov>]  
**Sent:** Thursday, April 02, 2015 10:29 AM  
**To:** Kimberly M. Wilson  
**Subject:** Re: FW: Todd 26 G Federal #2 \* 30-015-20277 \* DOR: 11-9-14 \* Lease No.: NM-NM-0405444-A

Kim,

This plan is approved as written with the following conditions:

- Please, take a confirmation samples for BTEX at S-3, S-4, and S-5.

**This plan still needs to be approved by NMOCD.** BLM approval of this proposal does not relieve the operator of liability, should their operations fail to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, any other aspects of the natural environment, human health, or if the location does not properly reclaim. In such an event that location does not re-vegetate, or future issues with contaminants are encountered, the operator will be asked to address the location until contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state, or local laws/regulations.

Bests,  
Sol

**Sol Hughes**  
Environmental Protection Division  
Bureau of Land Management  
620 E. Greene St  
Carlsbad, NM

Office: 575.234.5951  
Cell: 575.499.3378

On Thu, Apr 2, 2015 at 9:45 AM, Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)> wrote:  
Jeff or Sol,

I had sent this to Jim, see below. This remediation is on the schedule for next week. Can I get BLM approval?

Thanks for the help.

***Kimberly M. Wilson***

Project Manager  
Talon/LPE  
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Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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**From:** Kimberly M. Wilson  
**Sent:** Thursday, January 22, 2015 3:39 PM  
**To:** 'Bratcher, Mike, EMNRD'; 'Patterson, Heather, EMNRD'; Jim Amos ([jamos@blm.gov](mailto:jamos@blm.gov))  
**Cc:** David Adkins  
**Subject:** Todd 26 G Federal #2 \* 30-015-20277 \* DOR: 11-9-14 \* Lease No.: NM-NM-0405444-A

Hello Everyone,

Please find attached the work plan for the above referenced release. Thanks.

Respectfully submitted,

***Kimberly M. Wilson***

Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
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