

From: Patterson, Heather, EMNRD
To: ["Sheldon Hitchcock"; Robertson, Jeffery](#)
Cc: [Bratcher, Mike, EMNRD](#); christopher_jones@oxy.com; [David Adkins](#)
Subject: RE: Oxy-Government U Com #001 Work Plan (30-015-21020)
Date: Wednesday, May 06, 2015 7:40:00 AM
Attachments: 4.WaterColumn.pdf
5.AA_Eddy County GW Map.pdf

RE: Oxy * Government U Com #1 * 30-015-21020 * 2RP-2985

Sheldon,

According to both the ChevronTexaco Groundwater Trend Map and the New Mexico Office of the State Engineer, the groundwater in this area is less than 50 feet. Please reevaluate the site ranking and resubmit this work plan.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Thursday, April 30, 2015 10:28 AM
To: Patterson, Heather, EMNRD; Robertson, Jeffery
Cc: Bratcher, Mike, EMNRD; christopher_jones@oxy.com; David Adkins
Subject: Oxy-Government U Com #001 Work Plan (30-015-21020)

All,

Please see the attached work plan for the Government U Com #001. If you have any questions or concerns let me know. Thank you.

Respectfully,

Sheldon L. Hitchcock
Project Manager
Talon/LPE
408 West Texas Avenue
Artesia, New Mexico 88210
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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