

From: [Sheldon Hitchcock](#)
To: [Patterson, Heather, EMNRD](#); [Robertson, Jeffery](#)
Cc: [Bratcher, Mike, EMNRD](#); christopher_jones@oxy.com; [David Adkins](#)
Subject: RE: Oxy-Government U Com #001 Work Plan (30-015-21020)
Date: Wednesday, May 06, 2015 9:26:37 AM
Attachments: 20150506090726284.pdf

Heather,

I made the requested revisions to the work plan (see attached). Our original proposed excavation depths will not have to be extended to meet the new RRAL requirements, so we are all good. Thank you for getting to all of these work plans so quickly we appreciate it. Let me know if you have any other questions.

Respectfully,

Sheldon L. Hitchcock

Project Manager

Talon/LPE

408 West Texas Avenue

Artesia, New Mexico 88210

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]

Sent: Wednesday, May 6, 2015 7:41 AM

To: Sheldon Hitchcock; Robertson, Jeffery

Cc: Bratcher, Mike, EMNRD; christopher_jones@oxy.com; David Adkins

Subject: RE: Oxy-Government U Com #001 Work Plan (30-015-21020)

RE: Oxy * Government U Com #1 * 30-015-21020 * 2RP-2985

Sheldon,

According to both the ChevronTexaco Groundwater Trend Map and the New Mexico Office of the State Engineer, the groundwater in this area is less than 50 feet. Please reevaluate the site ranking and resubmit this work plan.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Sheldon Hitchcock [<mailto:slhitchcock@talonlpe.com>]
Sent: Thursday, April 30, 2015 10:28 AM
To: Patterson, Heather, EMNRD; Robertson, Jeffery
Cc: Bratcher, Mike, EMNRD; christopher_jones@oxy.com; David Adkins
Subject: Oxy-Government U Com #001 Work Plan (30-015-21020)

All,

Please see the attached work plan for the Government U Com #001. If you have any questions or concerns let me know. Thank you.

Respectfully,

Sheldon L. Hitchcock
Project Manager
Talon/LPE
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Artesia, New Mexico 88210
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