

From: Patterson, Heather, EMNRD
To: "[Sheldon Hitchcock](#)"
Cc: [Bratcher, Mike, EMNRD](#); [James Tinney](#); [Christine Alderman](#); [David Adkins](#); [Martin, Ed](#)
Subject: RE: Cimarex-Parkway State Com #4H Work plan (30-015-37504) **2RP-2480**
Date: Monday, May 11, 2015 12:23:00 PM

RE: Cimarex * Parkway State Com #4 * 30-015-37504 * 2RP-2480

Sheldon,

Thank you for the revision. This work plan is approved as written.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Monday, May 11, 2015 11:04 AM
To: Patterson, Heather, EMNRD
Cc: Bratcher, Mike, EMNRD; James Tinney; Christine Alderman; David Adkins
Subject: RE: Cimarex-Parkway State Com #4H Work plan (30-015-37504) **2RP-2480**

Heather,

We have completed the further vertical delineation that you requested. I have made the appropriate changes to the work plan (attached). Please let me know if you have any questions or concerns.

Thank you.

Respectfully,

Sheldon L. Hitchcock
Project Manager
Talon/LPE
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Artesia, New Mexico 88210
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist
Staples Foundation for Learning Hall of Fame Recipient: 2010
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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From: Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]
Sent: Friday, December 19, 2014 8:02 AM
To: Sheldon Hitchcock
Cc: Bratcher, Mike, EMNRD
Subject: RE: Cimarex-Parkway State Com #4H Work plan (30-015-37504) **2RP-2480**

Sheldon,

Before this work plan can be approved the OCD requires the areas of S1 and S2 be further delineated. S1 needs to be further analyzed for BTEX and TPH, and S2 will need a vertical chloride delineation.

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If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
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From: Sheldon Hitchcock [<mailto:shitchcock@talonlpe.com>]
Sent: Wednesday, December 17, 2014 12:17 PM
To: Bratcher, Mike, EMNRD
Cc: Patterson, Heather, EMNRD

Subject: Cimarex-Parkway State Com #4H Work plan (30-015-37504) **2RP-2480**

Mike,

Please review the attached work plan for the Parkway St. #4H. Most of the fluid remained on location with the exception of a small flow path off of the east side of the location. There is also a light overspray on the vegetation to the east-southeast of the location. A Micro-Blaze application (as referenced in the work plan) should remediate the overspray fairly quickly. Please let me know if you have any questions or concerns. Thank you.

Respectfully,

Sheldon L. Hitchcock

Project Manager

Talon/LPE

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