

**From:** Patterson, Heather, EMNRD  
**To:** ["Sheldon Hitchcock"](#); [Robertson, Jeffery](#)  
**Cc:** [mbarrett@limerockresources.com](mailto:mbarrett@limerockresources.com); [jminter@americansafety.net](mailto:jminter@americansafety.net); [David Adkins](#)  
**Subject:** RE: Lime Rock-Kite 5I Federal #4 Work Plan  
**Date:** Tuesday, June 02, 2015 7:58:00 AM

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RE: Limerock \* Kite 5 I Fed #4 \* 30-015-41718 \* 2RP-3011

Sheldon,

Your work plan for the above listed site is approved as written. Like approval by BLM is required.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Sheldon Hitchcock [mailto:[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)]  
**Sent:** Thursday, May 28, 2015 2:34 PM  
**To:** Patterson, Heather, EMNRD; Robertson, Jeffery  
**Cc:** [mbarrett@limerockresources.com](mailto:mbarrett@limerockresources.com); [jminter@americansafety.net](mailto:jminter@americansafety.net); David Adkins  
**Subject:** Lime Rock-Kite 5I Federal #4 Work Plan  
**Importance:** High

All,

Please see the attached work plan for the Lime Rock Kite 5I Fed #4 water transfer line release. This release did not occur on the Kite 5I location, it was just north country road 227 in the pasture. All of the specifics of the location are laid out in the work plan. The impacted area has already been scrapped to prevent the impacts from running off if it rains. Please let me know if you have any questions or concerns.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
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Artesia, New Mexico 88210  
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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