From: <u>Lucas Middleton</u>

To: Patterson, Heather, EMNRD; jlrobertson@blm.gov

Cc:Bratcher, Mike, EMNRDSubject:McIntyre A West #16

Date: Thursday, June 11, 2015 11:38:15 AM
Attachments: McIntyre A West work plan Final.pdf

## Hello,

I have attached the work plan for COG- McIntyre A West #16 (api- 30-015-31855) – 2RP-2809 If you have any question please call or email me.

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