

**From:** Patterson, Heather, EMNRD  
**To:** ["Sheldon Hitchcock"](#); [Shelly Tucker](#)  
**Cc:** [Bratcher, Mike, EMNRD](#); [Glass, Dara](#); [David Adkins](#); ["mbarrett@limerockresources.com"](mailto:mbarrett@limerockresources.com)  
**Subject:** RE: Lime Rock- Logan 35 Transfer Line Closure Report 30-015-30439 S35-T16S-R27E (2RP-3084)  
**Date:** Friday, July 24, 2015 8:44:00 AM

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This closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Sheldon Hitchcock [<mailto:slhitchcock@talonlpe.com>]  
**Sent:** Wednesday, July 22, 2015 11:04 AM  
**To:** Patterson, Heather, EMNRD; Shelly Tucker  
**Cc:** Bratcher, Mike, EMNRD; Glass, Dara; David Adkins; [mbarrett@limerockresources.com](mailto:mbarrett@limerockresources.com)  
**Subject:** Lime Rock- Logan 35 Transfer Line Closure Report 30-015-30439 S35-T16S-R27E (2RP-3084)

All,

Please see the attached closure report for the Logan 35 Transfer Line. Let me know if you have any questions or concerns regarding this closure. Thank you.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
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Artesia, New Mexico 88210  
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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