

**From:** Patterson, Heather, EMNRD  
**To:** ["Sheldon Hitchcock"](#)  
**Cc:** [Bratcher, Mike, EMNRD; "mbarrett@limerockresources.com"; David Adkins](#)  
**Subject:** RE: Lime Rock - Marathon 25 State #8 CTB Closure 30-015-29967 (2RP-3038)  
**Date:** Tuesday, July 28, 2015 7:05:00 AM

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This closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

**Heather Patterson**  
**Environmental Specialist**  
**NMOCD District II**  
**Office (575)748-1283 ext.101**  
**Cell (575)703-0228**

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**From:** Sheldon Hitchcock [mailto:[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)]  
**Sent:** Monday, July 27, 2015 4:44 PM  
**To:** Patterson, Heather, EMNRD  
**Cc:** Bratcher, Mike, EMNRD; 'mbarrett@limerockresources.com'; David Adkins  
**Subject:** Lime Rock - Marathon 25 State #8 CTB Closure 30-015-29967 (2RP-3038)

Heather,

Please see the attached closure for the Marathon 25 St. #8 CTB. Let me know if you have any questions or concerns.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: (575) 746-8768  
Direct: (575) 616-4021  
Cell: (575) 689-5198  
Fax: (575) 746-8905  
Email: [slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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