

From: Patterson, Heather, EMNRD
To: ["Sheldon Hitchcock"](#)
Cc: [Bratcher, Mike, EMNRD](#); [David Adkins](#); [Johnson, Rachel](#); Johnnie.Bradford@energytransfer.com; [Pair, Randal](#); ["Tucker, Shelly"](#)
Subject: RE: Regency - Cal B Work Plan (D-9-T26S-R29E)
Date: Thursday, July 30, 2015 1:11:00 PM

RE: Regency * California B * 2RP-2779

Sheldon,

This work plan is approved with the following stipulation, the OCD must review confirmation samples before the site is backfilled. Like approve by BLM is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Thursday, July 30, 2015 8:18 AM
To: Patterson, Heather, EMNRD
Cc: Bratcher, Mike, EMNRD; David Adkins; Johnson, Rachel; Johnnie.Bradford@energytransfer.com
Subject: Regency - Cal B Work Plan (D-9-T26S-R29E)
Importance: High

Heather,

Please see the attached work plan for the Regency California B pipeline release. As you will see in the work plan the spill is over the top of two high pressure gas lines. Therefore further vertical delineation is not possible without excavating around the lines, which in effect will be our remediation strategy. Please review everything and let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock
Project Manager
Talon/LPE
408 West Texas Avenue

Artesia, New Mexico 88210

Office: (575) 746-8768

Direct: (575) 616-4021

Cell: (575) 689-5198

Fax: (575) 746-8905

Email: slhitchcock@talonlpe.com

Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.