

**From:** [Tucker, Shelly](mailto:Tucker, Shelly)  
**To:** [zthomas@mewbourne.com](mailto:zthomas@mewbourne.com)  
**Cc:** [Amos, James](mailto:Amos, James); [Patterson, Heather, EMNRD](mailto:Patterson, Heather, EMNRD); [Bratcher, Mike, EMNRD](mailto:Bratcher, Mike, EMNRD)  
**Subject:** Re: Sharps 3 Fed Com #2H Battery  
**Date:** Thursday, July 30, 2015 11:44:43 AM  
**Attachments:** image001.png

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Zack,

As the plan stands, the BLM denies the work plan. According to the C-141, the release impacted the location and the pasture area. I do not see where samples were taken from the pad/location, only the pasture area.

Sincerely,

***Shelly J. Tucker***

Environmental Protection Specialist  
Bureau of Land Management

620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
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NOTE: BLM approval does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

On Thu, Jul 30, 2015 at 10:52 AM, Amos, James <[jamos@blm.gov](mailto:jamos@blm.gov)> wrote:

----- Forwarded message -----

**From:** Zack Thomas <[zthomas@mewbourne.com](mailto:zthomas@mewbourne.com)>

**Date:** Wed, Jul 29, 2015 at 1:29 PM

**Subject:** Sharps 3 Fed Com #2H Battery

**To:** "Amos, James" <[jamos@blm.gov](mailto:jamos@blm.gov)>, "jrobertson@blm.gov" <[jrobertson@blm.gov](mailto:jrobertson@blm.gov)>

**Cc:** "Bratcher, Mike, EMNRD" <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>, "Patterson, Heather, EMNRD" <[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)>

Requesting approval



**Zack Thomas**

Environmental Rep.

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(575) 602-2188  
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