

**From:** [Amber Griffin](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)  
**Cc:** [Jim Amos](#)  
**Subject:** Livingston Ridge SWD Water Line (Wolf AJA Federal #17H) 2RP-3074  
**Date:** Friday, August 14, 2015 8:26:45 AM  
**Attachments:** LivingstonRidgeSWDLine\_2RP3074\_WorkPlan\_081315.pdf

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Mike/Heather,

Please find attached a work plan for the release that occurred on June 18, 2015 at the Livingston Ridge SWD Water Line (Wolf AJA Federal #17H) – 2RP-3074.

Should you have any questions, please let me know.

Thanks,

**Amber Griffin**

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