

From: [Kimberly M. Wilson](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Subject: Hackberry 16 SWD #1 * 30-015-41783 * 2RP- 3145 & 3146
Date: Friday, September 04, 2015 10:09:50 AM
Attachments: [image001.png](#)
[20150904094745618.pdf](#)

The initial lab data is attached for the above referenced location.

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007