

From: [Kimberly M. Wilson](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Subject: Hackberry 16 SWD #1 * 30-015-41783 * 2RP- 3145 & 3146
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Attachments: [image001.png](#)
[20150904094822377.pdf](#)

The additional lab data is attached for the above release. We would like to begin on this remediation as soon as possible. The original work plan went to the BLM on Monday.

Thanks.

Kimberly M. Wilson

Project Manager

TALON/LPE

408 W. Texas

Artesia, NM 88210

Direct: 575-616-4023

Cell: 575-602-3826

Office: 575-746-8768

Emergency: 866-

Email: kwilson@talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient:2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007