

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Friday, October 02, 2015 9:22 AM  
**To:** 'Robert McNeill'  
**Cc:** Robert Grubbs; Amanda Trujillo; Patterson, Heather, EMNRD; Billings, Bradford, EMNRD  
**Subject:** RE: Crossman 25 State #1 - Work Plan  
**Attachments:** Attachment 1.pdf; Attachment 2.pdf; Attachment 3.pdf

RE: COG \* Crossman 25 St 1H \* 30-015-38948 \* 2RP-2560

Robert,

Your proposal for remediation of the above referenced site is approved with the following condition of approval:

Attachments 1 and 2 are excerpts from the GLE investigation on the Crossman well pad. Attachment 3 shows the points where material was obtained for the GLE composite sample (Soil 5, 0 through 4ft). Table 2 on the first attachment show the results of the composite sample, and indicate some elevated chloride levels down to at least 4ft. With COG sample points 2 and 4 being in relatively close proximity to GLE sample points 5A and 5C, OCD will request samples be obtained by COG in the vicinity of GLE sample point 5B to determine if that area is the source of the elevated chloride levels GLE found on the pad site. The DRO hit that GLE had (Soil 5, 0-0.5ft) was likely in the area of COG sample point 2, which has been proposed for excavation. It should be noted that GLE Table 2 lists values in mg/L. This is a typo and should be mg/kg. Please notify the District 2 office once remedial work has been scheduled, and, prior to obtaining additional samples.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me or Heather Patterson.

Thank you,

**Mike Bratcher**  
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Artesia, NM 88210  
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**From:** Robert McNeill [mailto:RMcNeill@concho.com]  
**Sent:** Tuesday, September 29, 2015 1:01 PM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Robert Grubbs; Amanda Trujillo  
**Subject:** Crossman 25 State #1 - Work Plan

Hello Mike,

Attached is the electronic copy of the work plan for the Crossman 25 State #1 (Red Bluff Draw). Thanks for meeting with Amanda this morning to review/discuss the work plan. Let me know when it is approved. Thanks for your help.

Robert McNeill, P. E.  
Environmental Manager  
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