

**From:** [Lupe Carrasco](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)  
**Cc:** [Amanda Trujillo Davis](#); [Dakota Neel](#)  
**Subject:** (Work Plan) Harper State #9 (30-015-34869)  
**Date:** Friday, October 23, 2015 9:31:48 AM  
**Attachments:** image001.png  
(Work Plan) Harper State #9.pdf

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Mr. Bratcher/Mrs. Patterson,

Attached for your consideration is a work plan for the Harper State #9. Please feel free to contact me with any question or concerns.

Thanks!

## **Lupe Carrasco**

Environmental Coordinator  
Concho Resources  
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**From:** Amanda Trujillo  
**Sent:** Friday, August 28, 2015 9:03 PM  
**To:** Heather Patterson; [Mike.Bratcher@state.nm.us](mailto:Mike.Bratcher@state.nm.us)  
**Subject:** (Notification/C-141 Initial) Harper State #9 (30-015-34869)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Harper State #9 (30-015-34869)  
Unit I Section 16 Township 17S Range 30E  
The release occurred at 9:00 am 8/2/2015  
Released: 5 bbls Oil; 15 bbls PW  
Recovered: 4 bbls Oil; 14 bbls PW

This released was caused by a corroded flowline. Attached is a C-141 Initial for your consideration. If

you have any additional questions please feel free to contact me.

Thank you,

**Amanda Trujillo**

Senior Environmental Coordinator

COG Operating LLC

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