

**From:** [Lupe Carrasco](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)  
**Cc:** [Amanda Trujillo](#)  
**Subject:** (Closure) Ebony State #4 (30-015-39412)  
**Date:** Tuesday, August 25, 2015 2:41:20 PM  
**Attachments:** image001.png  
(Closure) Ebony State #4.pdf

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Mr. Bratcher,

Attached for your consideration is a closure request for the Ebony State #4 release that occurred on December 11, 2014. Please feel free to contact me with any questions or concerns.

Thanks!

**Lupe Carrasco**

Environmental Coordinator  
Concho Resources  
Cell: [575.725.0787](tel:575.725.0787)  
Office: [575.748.6933](tel:575.748.6933)  
[gcarrasco@concho.com](mailto:gcarrasco@concho.com)

[2208 W. Main St.](#)  
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**From:** Bratcher, Mike, EMNRD [mailto:mike.bratcher@state.nm.us]  
**Sent:** Friday, June 12, 2015 10:52 AM  
**To:** Amanda Trujillo; Patterson, Heather, EMNRD  
**Cc:** Lupe Carrasco  
**Subject:** RE: (Work Plan) Ebony State #4 (30-015-39412)

RE: COG \* Ebony St 4 \* 30-015-38412 \* H-25-17s-27e \* Eddy County, NM  
NMOCD Tracking Number: 2RP-2683 \* Date of release: 12/11/14

Amanda,

Your proposal for excavation of impacted material from the above referenced release is approved with the following modifications:

- S-1 4' excavation with confirmation samples.
- S-5 4' excavation
- S-6 1' excavation in all visually identifiable impacted areas.
- S-7 1' excavation in all visually identifiable impacted areas.
- S-8 4' excavation
- S-9, 10 & 11 Minimum 6" scrape in the release flowpath.

Please advise in the event excavation depths are not achieved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

**Mike Bratcher**  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

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**From:** Amanda Trujillo [<mailto:ATrujillo@concho.com>]  
**Sent:** Friday, May 29, 2015 3:43 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Lupe Carrasco  
**Subject:** (Work Plan) Ebony State #4 (30-015-39412)

Ms. Patterson,

Attached is a work plan for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

**Amanda Trujillo**  
Senior Environmental Coordinator  
COG Operating LLC  
Cell: 505.350.1336  
Office: 575.748.6930  
[atrujillo@concho.com](mailto:atrujillo@concho.com)

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**From:** Amanda Trujillo  
**Sent:** Monday, December 22, 2014 4:35 PM  
**To:** 'Mike Bratcher'; 'Patterson, Heather, EMNRD'  
**Subject:** (C-141 Initial) Ebony State #4 (30-015-39412)

Mr. Bratcher,

Attached is a C-141 for your consideration. Please feel free to call if you have any questions or concerns.

Thank you,

**Amanda Trujillo**  
Senior Environmental Coordinator  
COG Operating LLC  
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[atrujillo@concho.com](mailto:atrujillo@concho.com)

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**From:** Amanda Trujillo  
**Sent:** Thursday, December 11, 2014 5:41 PM  
**To:** 'Mike Bratcher'; 'Patterson, Heather, EMNRD'  
**Subject:** (Notification) Ebony State #4 (30-015-39412)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Ebony State #4 (30-015-39412)  
Unit H Section 25, Township 17S Range 27E  
The release occurred at 8:00 am on 12/11/2014  
Released: 3500 bbls Produced Water  
Recovered: 1500 bbls Produced Water

The release was caused by a rupture on a 6" polyline and did cause impact to the nearby pasture. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

**Amanda Trujillo**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

[atrujillo@concho.com](mailto:atrujillo@concho.com)

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