

From: [Amber Griffin](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Subject: Harkey 35 State #1 (2RP-2997)
Date: Monday, November 09, 2015 9:08:46 AM
Attachments: Harkey35State1_Workplan_110915.pdf

Mike/Heather,

Please find attached a work plan for the release that occurred at the Harkey 35 State #1 (2RP-2997).

Thank you,

Amber Griffin

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