

**From:** Bratcher, Mike, EMNRD  
**To:** [Kimberly M. Wilson](#); ["Tucker, Shelly"](#)  
**Cc:** [Patterson, Heather, EMNRD](#); [Fulks, Brett](#); [David Adkins](#)  
**Subject:** RE: Cotton Draw #153 \* 30-015-38535 \* DOR: 7/19/2015  
**Date:** Thursday, September 10, 2015 7:41:00 AM  
**Attachments:** [image001.png](#)

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RE: Devon Energy \* Cotton Draw Unit 153H \* 30-015-38535 \* B-3-25s-31e  
NMOCD Tracking: 2RP-3241 \* Date of release: 7/19/15

Greetings,

OCD concurs with BLM. A site delineation for chloride and hydrocarbon impact will be required prior to review of a remediation proposal.

**Mike Bratcher**  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

**From:** Tucker, Shelly [mailto:[stucker@blm.gov](mailto:stucker@blm.gov)]  
**Sent:** Wednesday, September 09, 2015 11:22 AM  
**To:** Kimberly M. Wilson  
**Cc:** Patterson, Heather, EMNRD; Fulks, Brett; Bratcher, Mike, EMNRD; David Adkins  
**Subject:** Re: Cotton Draw #153 \* 30-015-38535 \* DOR: 7/19/2015

Kimberly,

In regards to the Cotton Draw #153 \* 30-015-38535 \* DOR: 7/19/2015

The BLM has reviewed your proposal and requires the additional information prior to approval being given:

**1. Further delineation will be required on S-1, S-2 and S-3**

The BLM approval/acceptance does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist  
Bureau of Land Management

620 E. Greene St  
Carlsbad, NM 88220

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575.361.0084 - Cellular

[stucker@blm.gov](mailto:stucker@blm.gov)

On Mon, Aug 31, 2015 at 6:46 AM, Amos, James <[jamos@blm.gov](mailto:jamos@blm.gov)> wrote:

----- Forwarded message -----

From: **Kimberly M. Wilson** <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)>

Date: Fri, Aug 28, 2015 at 9:50 AM

Subject: Cotton Draw #153 \* 30-015-38535 \* DOR: 7/19/2015

To: "Patterson, Heather, EMNRD" <[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)>, "[jamos@blm.gov](mailto:jamos@blm.gov)" <[jamos@blm.gov](mailto:jamos@blm.gov)>

Cc: "Bratcher, Mike, EMNRD" <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>, David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>, "Nettles, Matt" <[Matt.Nettles@dvn.com](mailto:Matt.Nettles@dvn.com)>, "Fulks, Brett" <[Brett.Fulks@dvn.com](mailto:Brett.Fulks@dvn.com)>

Attached is the work plan for the above referenced release.

Respectfully submitted,

*Kimberly M. Wilson*

*Project Manager*

*TALON/LPE*

*408 W. Texas*

*Artesia, NM 88210*

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*Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)*



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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