From: Patterson, Heather, EMNRD

To: "Kimberly M. Wilson"; Bratcher, Mike, EMNRD

Cc: Fulks, Brett; Nettles, Matt; David Adkins; Shelly Tucker

Subject: RE: Cotton Draw #153 * 30-015-38535 * 2RP-3241

Date: Friday, November 13, 2015 8:32:00 AM

Attachments: image001.png

RE: Devon * Cotton Draw Unit #153H * 30-015-38535 * 2RP-3241

Kimberly,

Thank you for your work plan and further delineation. Unfortunately, this well is not old enough to be considered historic by the OCD, therefore the chlorides found in place are either from the previously reported release from October 2012 (2RP-1329) or an unreported release. The OCD is satisfied with the vertical delineation of this chloride release, but feel that the horizontal extent is still unknown.

If Devon chooses, they may address these two releases separately, but we are reluctant to defer clean up actions except in cases where equipment make it physically impossible.

In addition, both the OCD and BLM requested further delineation at S-1. We must ask for the hydrocarbons in this location be delineated before we can approve excavation depths here.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]

Sent: Tuesday, November 10, 2015 12:17 PM

To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

Cc: Fulks, Brett; Nettles, Matt; David Adkins

Subject: Cotton Draw #153 * 30-015-38535 * 2RP-3241

Mike and Heather,

Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly M. Wilson Project Manager TALON/LPE 408 W. Texas Artesia, NM 88210

Direct: 575-616-4023 Cell: 575-602-3826

Email: kwilson@talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist Staples Foundation for Learning Hall of Fame Recipient:2010 ICIC and Business Week-Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007