

**From:** [Lupe Carrasco](#)  
**To:** [Groves, Amber](#); [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#)  
**Cc:** [Amanda Trujillo Davis](#); [Naranjo, Mark M.](#); [Robert McNeill](#)  
**Subject:** RE: (Closure) Harper State #9 (30-015-34869)  
**Date:** Monday, November 16, 2015 4:03:55 PM  
**Attachments:** image003.png  
image004.png  
image002.png

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Ms. Groves,

COG typically does not share photo documentation. As for the request of reseeding the area, COG's policy is to reseed in June to ensure we miss the spring winds and have ample moisture for regrowth of the disturbed area. This program has been used on State Lands as well as Federal Lands and has proven to yield better results for reseeding of our remediation and reclamation projects. The Harper State #9 along with other remediation's performed this time of year have been placed on a list to be reseeded in June of 2016. All areas remediated and disturbed as a result of the remediation have been noted and arrangements will be made for reseeding. Please let me know if you have any questions.

Thanks!

**Lupe Carrasco**

Environmental Coordinator  
Concho Resources  
Cell: 575-725-0787  
Office: 575-748-6933  
[gcarrasco@concho.com](mailto:gcarrasco@concho.com)

1401 Commerce Drive  
Carlsbad, NM 88220



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**From:** Groves, Amber [mailto:agroves@slo.state.nm.us]  
**Sent:** Monday, November 16, 2015 2:20 PM  
**To:** Lupe Carrasco; Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD  
**Cc:** Amanda Trujillo Davis; Naranjo, Mark  
**Subject:** [External] RE: (Closure) Harper State #9 (30-015-34869)

\*\*\*\* External email. Use caution. \*\*\*\*

Good Afternoon, Mr. Carrasco,

Do you happen to have initial/final photos of the release area? Also, NMSLO would like to request that the release area be seeded and monitored to ensure vegetation re-growth.

Thank you,

**Amber Groves**

*Remediation Specialist*

*Field Operations Division*

(575)392-3697

(575)263-3209 cell

New Mexico State Land Office

2827 N. Dal Paso Suite 117

Hobbs, NM 88260

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**From:** Lupe Carrasco [<mailto:GCarrasco@concho.com>]

**Sent:** Monday, November 16, 2015 2:01 PM

**To:** Patterson, Heather, EMNRD <[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)>; Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>

**Cc:** Amanda Trujillo Davis <[ATrujillo@concho.com](mailto:ATrujillo@concho.com)>; Groves, Amber <[agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)>

**Subject:** (Closure) Harper State #9 (30-015-34869)

Mrs. Patterson,

Attached for your consideration is a closure request for the Harper State #9. Please feel free to contact me with any questions or concerns.

Thanks!

**Lupe Carrasco**

Environmental Coordinator

Concho Resources

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**From:** Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]  
**Sent:** Tuesday, October 27, 2015 8:40 AM  
**To:** Lupe Carrasco; Bratcher, Mike, EMNRD  
**Cc:** Amanda Trujillo Davis; Dakota Neel; [agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)  
**Subject:** [External] RE: (Work Plan) Harper State #9 (30-015-34869)

**RE: COG \* Harper State #9 \* 30-015-34869 \* 2RP-3229 (Actual location of release is at Harper State #1 30-015-30831)**

Lupe,

Your work plan for the above listed release is approved as written.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Lupe Carrasco [<mailto:GCarrasco@concho.com>]  
**Sent:** Friday, October 23, 2015 9:31 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Amanda Trujillo Davis; Dakota Neel  
**Subject:** (Work Plan) Harper State #9 (30-015-34869)

Mr. Bratcher/Mrs. Patterson,

Attached for your consideration is a work plan for the Harper State #9. Please feel free to contact me with any question or concerns.

Thanks!

**Lupe Carrasco**

Environmental Coordinator

Concho Resources

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**From:** Amanda Trujillo

**Sent:** Friday, August 28, 2015 9:03 PM

**To:** Heather Patterson; [Mike.Bratcher@state.nm.us](mailto:Mike.Bratcher@state.nm.us)

**Subject:** (Notification/C-141 Initial) Harper State #9 (30-015-34869)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Harper State #9 (30-015-34869)

Unit I Section 16 Township 17S Range 30E

The release occurred at 9:00 am 8/2/2015

Released: 5 bbls Oil; 15 bbls PW

Recovered: 4 bbls Oil; 14 bbls PW

This released was caused by a corroded flowline. Attached is a C-141 Initial for your consideration. If you have any additional questions please feel free to contact me.

Thank you,

**Amanda Trujillo**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336  
Office: 575.748.6930  
[atrujillo@concho.com](mailto:atrujillo@concho.com)

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