

## Bratcher, Mike, EMNRD

---

**From:** Audra Burton <audra@pyotewatersystems.com>  
**Sent:** Wednesday, December 09, 2015 3:27 PM  
**To:** Scottbranson@sboilfield.com  
**Cc:** Bratcher, Mike, EMNRD; Sheldon Hitchcock; Billy D; Jerry Burton; Jenni Usher  
**Subject:** FW: Pyote-Willow Lake #1 SWD  
**Attachments:** H401730 TALON.PDF; 20151008134414873.pdf  
  
**Importance:** High

*Hello Scott,*

*I am emailing you today for the Willow lake incident that happened on 4-25-2014, to where it went over to your private land. We have taken care of this and you as well have done your reclaim location, Mike from OCD needs a letter from the landowner that this has been done and we can go forward on closing the RP for this incident. I have provided to Mike all run tickets from every party involved including yours from SB. Thank you for your time on getting back to us on a timely manner. Mike's email is [mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)*

*Again thank you,*

Audra L. Burton  
Operations Assistant for Pyote in Carlsbad, New Mexico  
Office/cell 432-448-5323  
Fax 575-689-8323  
[audra@pyotewatersystems.com](mailto:audra@pyotewatersystems.com)  
[www.pyotewatersystems.com](http://www.pyotewatersystems.com)

---

**From:** Sheldon Hitchcock [mailto:[shitchcock@talonlpe.com](mailto:shitchcock@talonlpe.com)]  
**Sent:** Thursday, October 8, 2015 1:53 PM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Audra Burton  
**Subject:** Pyote-Willow Lake #1 SWD

Mike,

This is a follow up to the email that Audra sent you containing the final C-141 for the Willow Lake. We provided confirmation sampling and seeding at this location. I have attached the analytical data and site map for this release. Please review everything and let me know if you have any questions or concerns. If you are ok with everything I know that Pyote would like to get this RP closed as soon as possible. Thank you.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: (575) 746-8768  
Direct: (575) 616-4021

Cell: (575) 689-5198  
Fax: (575) 746-8905  
Email: [slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

*This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.*