

## **Bratcher, Mike, EMNRD**

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Thursday, January 14, 2016 9:10 AM  
**To:** 'Michael Burton'; Tucker, Shelly; Patterson, Heather, EMNRD  
**Cc:** Gonzales, EL  
**Subject:** RE: Turner A #43

RE: Linn \* Turner A 43 \* 30-015-28793  
2RP-3059 \* Date of release: 6/15/2015

Mike,

This amended CAP was approved by OCD and BLM on November 12, 2015. The condition of approval was to remove 1' of material in the area identified as SP1. The release would then be deferred to abandonment.

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**From:** Michael Burton [mailto:mburton@diversifiedfsi.com]  
**Sent:** Wednesday, January 13, 2016 11:04 AM  
**To:** Tucker, Shelly; Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD  
**Cc:** Gonzales, EL  
**Subject:** Turner A #43

Attached is the work plan for the referenced spill event. Please review. Thank you.

**Mike Burton**

**DFSI**

**Environmental Operations Director**

**Customer Relations**

575-390-5454 cell

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