

Bratcher, Mike, EMNRD

From: Sheldon Hitchcock <slhitchcock@talonlpe.com>
Sent: Wednesday, January 13, 2016 9:20 AM
To: Patterson, Heather, EMNRD; hprice@blm.gov
Cc: Bratcher, Mike, EMNRD; Michael Barrett; David Adkins; rdelarosa@co.eddy.nm.us
Subject: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)
Attachments: 20160112150322651.pdf

Good morning all,

Please review the attached work plan for the Falcon 3 G Fed #7 release. Let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock
Project Manager
Talon/LPE
408 West Texas Avenue
Artesia, New Mexico 88210
Office: (575) 746-8768
Direct: (575) 616-4021
Cell: (575) 689-5198
Fax: (575) 746-8905
Email: slhitchcock@talonlpe.com
Web: www.talonlpe.com



This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.