

**From:** Patterson, Heather, EMNRD  
**To:** "[Kathy Purvis](mailto:kathy.purvis@bbcinternational.com)"  
**Cc:** [atrujillo@concho.com](mailto:atrujillo@concho.com); "Robert Grubbs"; [cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com); [kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com); [jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com); [Bratcher, Mike, EMNRD](mailto:Bratcher, Mike, EMNRD); [stucker@blm.gov](mailto:stucker@blm.gov)  
**Subject:** RE: Closure report, Trapper 13 Fed Com #002  
**Date:** Friday, January 15, 2016 8:21:00 AM

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RE: COG Operating \* Trapper 13 Fed Com #2 \* 30-015-31568 \* 2RP-3275

Ms. Purvis,

As per the condition of approval for the remediation proposal, this closure report is accepted, with the remediation of areas identified as SP1, SP3, and SP5 deferred to time of facility closure. Notation reflecting this deferment will be made in well file records.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Kathy Purvis [mailto:[kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)]  
**Sent:** Thursday, January 14, 2016 4:04 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** [atrujillo@concho.com](mailto:atrujillo@concho.com); 'Robert Grubbs'; [cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com); [kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com); [jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com)  
**Subject:** Closure report, Trapper 13 Fed Com #002

Attached is the closure report for a leak that occurred at the Trapper 13 Fed Com #002 on 08/30/2015 in Eddy County, NM. Receipt notification via email is greatly appreciated.

*Kathy Purvis*

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