

From: Patterson, Heather, EMNRD
To: ["Lance Crenshaw"](#)
Cc: [Baker, Larry](#); [Michael Burton](#); [Michael Patterson](#); [Bratcher, Mike, EMNRD](#); [Tucker, Shelly](#)
Subject: RE: Apache EL Federal #003 closure report
Date: Friday, January 22, 2016 8:20:00 AM

RE: Apache * EL Federal #3 * 30-015-30257 * 2RP-2585

Lance,

Your closure request for the above listed release is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Lance Crenshaw [mailto:lcrenshaw@diversifiedfsi.com]
Sent: Tuesday, January 19, 2016 2:06 PM
To: Bratcher, Mike, EMNRD; stucker@blm.gov; Patterson, Heather, EMNRD
Cc: Baker, Larry; Michael Burton; Michael Patterson
Subject: Apache EL Federal #003 closure report

Good afternoon all,

Attached is the closure report for the Apache EL Federal #003 for your approval. The event is numbered 2RP-2585. Diversified Environmental Services, on behalf of Apache, respectfully requests closure on this file. Thank you and have a good day.

Lance Crenshaw
Project Manager
Diversified Environmental Services