From:	Tucker, Shelly
To:	Patterson, Heather, EMNRD
Cc:	Kathy Purvis; atrujillo@concho.com; Robert Grubbs; cbrunson@bbcinternational.com; kswinney@bbcinternational.com; joilkey@bbcinternational.com; Bratcher, Mike, EMNRD
Subject:	Re: Closure report, Trapper 13 Fed Com #002
Date:	Tuesday, January 19, 2016 1:40:01 PM

As per COA's, the BLM accepts this closure report. Note: remaining impact will have to be addressed upon facility closure.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

Environmental Protection Specialist Bureau of Land Management

620 E. Greene St Carlsbad, NM 88220

575.234.5905 - Direct 575.361.0084 - Cellular

stucker@blm.gov

?

The <u>BLM acceptance/approval does not</u> relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

<u>Confidentiality Warning:</u> This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

On Fri, Jan 15, 2016 at 8:21 AM, Patterson, Heather, EMNRD <<u>Heather.Patterson@state.nm.us</u>> wrote:

RE: COG Operating * Trapper 13 Fed Com #2 * 30-015-31568 * 2RP-3275

Ms. Purvis,

As per the condition of approval for the remediation proposal, this closure report is accepted, with the remediation of areas identified as SP1, SP3, and SP5 deferred to time of facility closure. Notation reflecting this deferment will be made in well file records.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson

Environmental Specialist

NMOCD District II

Office (575)748-1283 ext.101

Cell (575)703-0228

From: Kathy Purvis [mailto:kathy@bbcinternational.com]
Sent: Thursday, January 14, 2016 4:04 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc: atrujillo@concho.com; 'Robert Grubbs'; cbrunson@bbcinternational.com; kswinney@bbcinternational.com; jgilkey@bbcinternational.com
Subject: Closure report, Trapper 13 Fed Com #002

Attached is the closure report for a leak that occurred at the Trapper 13 Fed Com #002 on 08/30/2015 in Eddy County, NM. Receipt notification via email is greatly appreciated.

Kathy Purvis

BBC International, Inc.

1324 W. Marland

Hobbs, NM 88240

Phone: (575) 397-6388

Fax: (575) 397-0397

Email: <u>kathy@bbcinternational.com</u>