

Bratcher, Mike, EMNRD

From: Kimberly M. Wilson <kwilson@talonlpe.com>
Sent: Monday, January 25, 2016 9:38 AM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Tucker, Shelly
Cc: Fulks, Brett; David Adkins
Subject: Ross Ranch Federal #10 SWD * 30-015-29605 * 2RP-3427 * DOR: 11-24-15 * Lease # NM-89057
Attachments: Ross Ranch 10 Federal #10 SWD work plan.pdf

Good Morning All,

Happy Monday.. Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

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