

**From:** [Amber Griffin](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); [Amber Groves](#)  
**Subject:** Woodchuck ABW State #3 (2RP-2470)  
**Date:** Tuesday, January 26, 2016 1:19:38 PM  
**Attachments:** WoodchuckABWState3\_WorkPlan\_012616.pdf

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Mike/Heather/Amber,

Please find a work plan attached for the release that occurred at Woodchuck ABW State #3 on August 22, 2014 (2RP-2470).

Should you have any questions, please contact me via email or phone.

Thank you,

## Amber Griffin

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Yates Petroleum Corporation  
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