

## Bratcher, Mike, EMNRD

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**From:** Sheldon Hitchcock <slhitchcock@talonlpe.com>  
**Sent:** Wednesday, February 10, 2016 11:58 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Audra Burton  
**Subject:** Pyote-Rohmer #1 SWD Closure Report (30-015-25722) 2RP-1916  
**Attachments:** 20160210114530184.pdf

Mike,

The closure report for the Rohmer is attached. Let me know if you have any questions.

Respectfully,

**Sheldon L. Hitchcock**  
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