

Bratcher, Mike, EMNRD

From: Kimberly M. Wilson <kwilson@talonlpe.com>
Sent: Wednesday, February 10, 2016 3:39 PM
To: Bratcher, Mike, EMNRD; Tucker, Shelly
Cc: Fulks, Brett; Nettles, Matt; David Adkins
Subject: Cotton Draw #135H * 30-015-38533 * 2RP-3437 * DOR: 11/30/15 * Lease # NMNM-036379/NM-70928X
Attachments: Cotton Draw #135 work plan MB.pdf

DEVON: Cotton Draw #135H * 30-015-38533 * DOR: 11/30/15
* **2RP-3437** *

Good Afternoon,

Happy Wednesday.... Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you. Kim

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