

## Bratcher, Mike, EMNRD

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**From:** Fulks, Brett <Brett.Fulks@dvn.com>  
**Sent:** Tuesday, February 16, 2016 1:47 PM  
**To:** Bratcher, Mike, EMNRD; Kimberly M. Wilson; Tucker, Shelly  
**Cc:** Nettles, Matt; David Adkins; Patterson, Heather, EMNRD  
**Subject:** RE: Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease # NMNM-036379/NM-70928X

Mike,

The second spill path matched up very closely with the first. Devon is working to diagnose how this failure occurred twice, the second time on a brand new LACT housing. Will it be ok to utilize this same work plan for both RP's?

Thanks,

Brett Fulks  
EHS Representative

**Devon Energy Corporation**  
6488 Seven Rivers Highway  
Artesia, New Mexico 88210  
575 748 1844 Direct  
432 301 3223 Mobile



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**From:** Bratcher, Mike, EMNRD [mailto:mike.bratcher@state.nm.us]  
**Sent:** Tuesday, February 16, 2016 10:49 AM  
**To:** Kimberly M. Wilson <kwilson@talonlpe.com>; Tucker, Shelly <stucker@blm.gov>  
**Cc:** Fulks, Brett <Brett.Fulks@dvn.com>; Nettles, Matt <Matt.Nettles@dvn.com>; David Adkins <dadkins@talonlpe.com>; Patterson, Heather, EMNRD <Heather.Patterson@state.nm.us>  
**Subject:** RE: Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease # NMNM-036379/NM-70928X

RE: Devon \* Cotton Draw 135H \*  
2RP-3437 \* Date of release: 11/30/2015

Kimberly,

Devon has had another release at this site that appears to have occurred in the same area as the 11/20/15 release. The tracking number for the 2<sup>nd</sup> release is 2RP-3551. The spill path was not marked on the site diagram submitted by Devon, but both releases are associated with the LACT Unit. Please advise as to area impacted on the 2<sup>nd</sup> release (release date: 1/12/2016) in comparison with the 1<sup>st</sup> release.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]

**Sent:** Wednesday, February 10, 2016 3:39 PM

**To:** Bratcher, Mike, EMNRD; Tucker, Shelly

**Cc:** Fulks, Brett; Nettles, Matt; David Adkins

**Subject:** Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease # NMNM-036379/NM-70928X

*DEVON:* Cotton Draw #135H \* 30-015-38533 \* DOR: 11/30/15  
\* **2RP-3437** \*

Good Afternoon,

Happy Wednesday.... Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you. Kim

**Kimberly M. Wilson**  
Project Manager  
408 West Texas Avenue  
Artesia, New Mexico 88210  
(575) 746.8768 office  
(575) 616.4023 direct  
(575) 602.3826 cell  
(866) 742.0742 emergency  
Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



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