## **Bratcher, Mike, EMNRD**

From: Bratcher, Mike, EMNRD

**Sent:** Wednesday, February 17, 2016 2:41 PM

**To:** 'Kimberly M. Wilson'; Tucker, Shelly; Henryetta Price

**Cc:** Fulks, Brett; David Adkins

**Subject:** RE: Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease #

NMNM-036379/NM-70928X

RE: Devon \* Cotton Draw Ut 135H \* 30-015-38533 **2RP-3437** (DOR:11/30/15) & **2RP-3551** (DOR:1/12/16)

Kimberly,

Your proposal for remediation of the above referenced releases is approved with the following conditions and/or notations:

It is OCD's understanding that the 1/12/16 release occurred in basically the same footprint as the 11/30/15 release. Samples were obtained subsequent to both releases, with the proposal based on most current sample data. OCD does agree with the 60-90 day sample period to monitor the success rate of bioremediation, however, OCD will limit the overall time for bioremediation to 180 days. If after 180 days desired results are not achieved, OCD will request material exhibiting contaminant levels above RRAL for the site, be removed to a disposal.

Ground water in this area is likely encountered at 300'-400' bgs, which does not change the proposed site ranking of zero.

Federal sites require like approval from BLM.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108

C: 575-626-0857 F: 575-748-9720

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]

**Sent:** Wednesday, February 17, 2016 9:39 AM **To:** Bratcher, Mike, EMNRD; Tucker, Shelly

Cc: Fulks, Brett; David Adkins

**Subject:** RE: Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease # NMNM-036379/NM-70928X

Mike,

The second release was in the same footprint as the first on the site map. I have attached the lab data for the first release.

From: Bratcher, Mike, EMNRD [mailto:mike.bratcher@state.nm.us]

**Sent:** Tuesday, February 16, 2016 10:49 AM **To:** Kimberly M. Wilson; Tucker, Shelly

Cc: Fulks, Brett; Nettles, Matt; David Adkins; Patterson, Heather, EMNRD

Subject: RE: Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease # NMNM-036379/NM-70928X

RE: Devon \* Cotton Draw 135H \*

2RP-3437 \* Date of release: 11/30/2015

Kimberly,

Devon has had another release at this site that appears to have occurred in the same area as the 11/20/15 release. The tracking number for the  $2^{nd}$  release is 2RP-3551. The spill path was not marked on the site diagram submitted by Devon, but both releases are associated with the LACT Unit. Please advise as to area impacted on the  $2^{nd}$  release (release date: 1/12/2016) in comparison with the  $1^{st}$  release.

Thank you,

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108

C: 575-626-0857 F: 575-748-9720

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]

**Sent:** Wednesday, February 10, 2016 3:39 PM **To:** Bratcher, Mike, EMNRD; Tucker, Shelly **Cc:** Fulks, Brett; Nettles, Matt; David Adkins

Subject: Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease # NMNM-036379/NM-70928X

*DEVON*: Cotton Draw #135H \* 30-015-38533 \* DOR: 11/30/15 \* **2RP-3437** \*

Good Afternoon,

Happy Wednesday.... Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you. Kim

Kimberly M. Wilson

Project Manager

408 West Texas Avenue Artesia, New Mexico 88210

(575) 746.8768 office

(575) 616.4023 direct

(575) 602.3826 cell

(866) 742.0742 emergency Email: <u>kwilson@talonlpe.com</u>

Web: www.talonlpe.com





