

## **Bratcher, Mike, EMNRD**

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**From:** Michael Burton <mburton@diversifiedfsi.com>  
**Sent:** Monday, February 22, 2016 12:02 PM  
**To:** Tucker, Shelly; Bratcher, Mike, EMNRD  
**Cc:** Michael Alves; Gonzales, EL  
**Subject:** Linn Energy Turner A #43 closure report  
**Attachments:** Closure as submitted.pdf

All,  
Please find attached is the closure report for the Linn Energy Turner A #43. Thank you.

**Mike Burton**

**DFSI**

**Environmental Operations Director**

**Customer Relations**

575-390-5454 cell

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