## **Bratcher, Mike, EMNRD**

From: David Adkins <dadkins@talonlpe.com> Sent: Tuesday, February 23, 2016 9:27 AM

To: Bratcher, Mike, EMNRD

Cc: 'Johnson, Rachel'; Bradford, Johnnie; Sheldon Hitchcock **Subject:** proposed work plan, Energy Transfer CAL AB Launcher **Attachments:** 20160222133341520.pdf; 20160222131325705.pdf

Mr. Bratcher,

Thank you for the time you afforded me this morning. As discussed, attached please find our work plan for your review. Let me know if you have any questions or concerns. We look forward to seeing you on Thursday at 130 pm in your office.

Respectfully,

## David J. Adkins

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