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To: [Patterson, Heather, EMNRD](#)
Cc: [Bratcher, Mike, EMNRD](#); [Christine Alderman](#); [David Adkins](#)
Subject: Cimarex-Parkway St. Com #4H Closure Report 30-015-37504 (2RP-2480)
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Attachments: image002.png
20160307132408549.pdf

Heather,

The closure report for the Parkway St. Com #4H is attached. Please let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock

Project Manager

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