

**From:** Patterson, Heather, EMNRD  
**To:** ["Sheldon Hitchcock"](#)  
**Cc:** [Bratcher, Mike, EMNRD](#); [Christine Alderman](#); [David Adkins](#); [agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)  
**Subject:** RE: Cimarex-Parkway St. Com #4H Closure Report 30-015-37504 (2RP-2480)  
**Date:** Tuesday, March 08, 2016 11:35:00 AM  
**Attachments:** image002.png

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**RE: Cimarex Energy \* Parkway State Com #4 \* 30-015-37504 \* 2RP-2480**

Sheldon,

Your closure request for the above listed release is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

**Heather Patterson**  
**Environmental Specialist**  
**NMOCD District II**  
**Office (575)748-1283 ext.101**  
**Cell (575)703-0228**

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**From:** Sheldon Hitchcock [mailto:[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)]  
**Sent:** Monday, March 07, 2016 1:30 PM  
**To:** Patterson, Heather, EMNRD  
**Cc:** Bratcher, Mike, EMNRD; Christine Alderman; David Adkins  
**Subject:** Cimarex-Parkway St. Com #4H Closure Report 30-015-37504 (2RP-2480)

Heather,

The closure report for the Parkway St. Com #4H is attached. Please let me know if you have any questions or concerns.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
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Artesia, New Mexico 88210  
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