

From: [Tucker, Shelly](#)
To: [Robert Grubbs](#)
Cc: [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#); "james_amos@blm.gov" (james_amos@blm.gov)
Subject: Re: (Closure) Electra Federal 33 Tank Battery (30-015-36468)
Date: Thursday, March 24, 2016 1:41:08 PM
Attachments: image002.png

BLM accepts your closure report.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

Environmental Protection Specialist
Bureau of Land Management

620 E. Greene St
Carlsbad, NM 88220

575.234.5905 - Direct
575.361.0084 - Cellular

stucker@blm.gov



The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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On Thu, Mar 24, 2016 at 6:46 AM, Robert Grubbs <RGrubbs@concho.com> wrote:

MR. BRATCHER,

ATTACHED FOR YOUR CONSIDERATION IS A COPY OF A CLOSURE LETTER ALONG WITH A C-141 FINAL FOR THE ELECTRA FEDERAL 33 TANK BATTERY. PLEASE FEEL FREE TO CONTACT ME WITH ANY QUESTIONS OR CONCERNS.

THANK YOU,

ROBERT GRUBBS JR.

SR. ENVIRONMENTAL COORDINATOR

432.683.7443 (MAIN)

432.818.2369 (DIRECT)

432.661.6601 (CELL)

432.221.0892 (FAX)

RGRUBBS@CONCHO.COM

MAILING ADDRESS:

ONE CONCHO CENTER

600 W. ILLINOIS AVENUE

MIDLAND, TEXAS 79701

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