

**From:** [Sheldon Hitchcock](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); [Shelly Tucker](#)  
**Cc:** [Christine Alderman](#); [mpfaff@cimarex.com](mailto:mpfaff@cimarex.com); [David Adkins](#)  
**Subject:** Cimarex-Bonnie 35 Fed #1 Work Plan (30-015-42956) \*2RP-3519\*  
**Date:** Friday, March 25, 2016 8:59:38 AM  
**Attachments:** image001.png  
20160324103327654.pdf

---

Good Morning Everyone,

Please see the attached work plan for the Bonnie 35 Fed #1. Let me know if you have any questions or concerns.

Respectfully,

**Sheldon Hitchcock**

**Project Manager**

Office: 575.746.8768

Direct: 575.616.4021

Cell: 575.689.5198

Fax: 575.746.8905

Emergency: 866.742.0742

Web: [www.talonlpe.com](http://www.talonlpe.com)

