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**Cc:** [Kyle Adams](#); [Leslie Garvis](#)  
**Subject:** Jackson B 44 Work Plan  
**Date:** Thursday, March 17, 2016 1:15:00 PM  
**Attachments:** Jackson B 44 work plan.pdf

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Mike/Heather/Shelly

Attached is the work plan for the Jackson B 44. If there are any questions or concerns, feel free to contact us. Thanks.

**Johnny Titsworth**  
HSE COORDINATOR

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