

**From:** Patterson, Heather, EMNRD  
**To:** ["Sheldon Hitchcock"](#)  
**Cc:** [Hughes, Solomon](#); ["Robertson, Jeffery"](#); [Bratcher, Mike, EMNRD](#)  
**Subject:** RE: Cimarex-Vega 9 Federal #001 Work Plan (30-015-36234)  
**Date:** Thursday, December 18, 2014 1:42:00 PM

---

Sheldon,

Your work plan is approved as written. Like approval by BLM is required for federal sites. Please note, this release is listed under 30-015-36713, as written in the initial C-141.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
(575)748-1283 ext.101

---

**From:** Sheldon Hitchcock [mailto:[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)]  
**Sent:** Wednesday, December 17, 2014 11:50 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Patterson, Heather, EMNRD  
**Subject:** Cimarex-Vega 9 Federal #001 Work Plan (30-015-36234)

Mike,

Please review the attached work plan for the Vega 9 Fed #1. This was a heater treater fire that caused a release of 10bbls of oil and 20bbls of produced water. All of the impacted soil is contained within an unlined battery. Please let me know if you have any questions or concerns. Thank you.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Phone: (575) 746-8768  
Cell: (575) 689-5198  
Fax: (575) 746-8905  
Email: [slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

*This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.*