

From: [David Adkins](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Cc: [Biagi, Chris](#); [Phillips, Kevin](#); [Kimberly M. Wilson](#); [Ryan, Wesley](#)
Subject: RE: Todd 22 Federal #2
Date: Wednesday, July 30, 2014 1:29:24 PM
Attachments: [image003.png](#)
[20140730132019047.pdf](#)

Mr. Bratcher,

Attached please find our proposed work plan for the above referenced Devon location. Please review at your earliest convenience and let us know if you have any stipulations or require revisions to the work plan. Thank you in advance for your consideration in this matter.

Respectfully submitted,

David J. Adkins

District Manager

Talon/LPE

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From: Phillips, Kevin [<mailto:Kevin.Phillips@dvn.com>]
Sent: Wednesday, July 30, 2014 1:13 PM
To: Kimberly M. Wilson; Ryan, Wesley
Cc: Biagi, Chris; David Adkins
Subject: RE: Todd 22 Federal #2

Looks Good!

From: Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]
Sent: Wednesday, July 30, 2014 11:37 AM
To: Ryan, Wesley; Phillips, Kevin
Cc: Biagi, Chris; David Adkins
Subject: Todd 22 Federal #2

Gentlemen,

Attached please find your work plan for the above referenced project. Please review, if acceptable I will submit it on your behalf. Should you require any revisions, please let me know.

Thank you. We appreciate your business.

Respectfully,

Kimberly M. Wilson

Project Manager

Talon/LPE

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient:2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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