

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Thursday, May 12, 2016 1:23 PM
To: 'Cliff Brunson'
Cc: Patterson, Heather, EMNRD; Casey Summers; Dusty Wilson; Jennifer_Duarte@oxy.com; Ken Swinney; Jennifer Gilkey; Kathy Purvis; Tucker, Shelly
Subject: RE: OXY - Neff Federal #1 & #3 SWD Battery - Remediation Plan

RE: OXY USA * Neff Fed 1&3 SWD Btry (Neff Fed 3) * 30-015-28281 * **2RP-3124** * DOR: 5/28/15

Cliff,

Your proposal for remediation of the above referenced release is approved. Please advise once remedial activities have been scheduled. Federal sites will require like approval from BLM.

NOTE: OCD records indicate there was another release at this site on 8/24/15. The C-141 lists the affected area as "approximately 80'x75' just west of the lined battery." Tracking for this release is **2RP-3268**.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First Street
Artesia, NM 88210
O: 575-748-1283 X108
C: 575-626-0857
F: 575-748-9720

From: Cliff Brunson [mailto:cbrunson@bbcinternational.com]
Sent: Monday, May 02, 2016 6:22 PM
To: Bratcher, Mike, EMNRD
Cc: Patterson, Heather, EMNRD; Casey Summers; Dusty Wilson; Jennifer_Duarte@oxy.com; Ken Swinney; Jennifer Gilkey; Kathy Purvis
Subject: OXY - Neff Federal #1 & #3 SWD Battery - Remediation Plan

Mike,

This e-mail is to confirm our discussion concerning the remediation plan for the Oxy Neff Federal #1 & #3 SWD Battery release. I have attached the information packet that we used in our discussion with a cover page describing the remediation plan that we agreed upon.

If you would please reply back via e-mail with your concurrence on this plan, it would be greatly appreciated.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS
President
BBC International, Inc.
World-Wide Environmental Specialists
Mailing Address:
P. O. Box 805
Hobbs, NM 88241-0805 USA
Shipping Address:
1324 W. Marland St.
Hobbs, NM 88240 USA
Phone: (575) 397-6388
Fax: (575) 397-0397
E-Mail: cbrunson@bbcinternational.com

Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.
