

## Bratcher, Mike, EMNRD

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**From:** Bradford, Johnnie <Johnnie.Bradford@energytransfer.com>  
**Sent:** Tuesday, May 03, 2016 9:15 AM  
**To:** Bratcher, Mike, EMNRD  
**Subject:** FW: Cal A/B Launcher Cleanup - Energy Transfer Partners  
**Attachments:** Rpt\_WO\_528951\_ver\_1\_000-2ndClnUp.pdf; Rpt\_WO\_527665\_ver\_1\_000-1stClnUp.pdf

Hello Mike,

It was succinctly pointed out to me by a co-worker that I did not copy you on this email; I apologize. Please take a look at the analysis and provide us with your comments or concerns as applicable to backfilling and closing this project. If you should have any questions concerning the analysis or cleanup procedures, please let me know.

Thanks for your time,

Johnnie Bradford

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**From:** Bradford, Johnnie  
**Sent:** Tuesday, May 03, 2016 8:20 AM  
**To:** Gregston, Terry <tgregsto@blm.gov>; Randal Pair <rpair@blm.gov>  
**Cc:** Johnson, Rachel <Rachel.Johnson@energytransfer.com>; Sheldon Hitchcock <slhitchcock@talonlpe.com>; David Adkins <dadkins@talonlpe.com>  
**Subject:** Cal A/B Launcher Cleanup - Energy Transfer Partners

Good Morning Terry and Randal,

I have attached the cleanup analysis for the Cal A/B Launcher located in Eddy County. You will note that there are two analysis packets. The 1<sup>st</sup> analysis results indicated that the total TPH analysis for sample site C-1 was 1250 mg/kg and the Chlorides analysis for sample site C-7 was 1050 mg/kg. Considering that these sample sites were still showing indications of contamination, we removed an additional 6" of soil and resampled. The 2<sup>nd</sup> set of samples indicated that we were clean as per the RRALs published by the OCD. The C-1 site cleaned up to 17.9 mg/kg and C-7 cleaned up to 629 mg/kg.

Considering the above information Energy Transfer Partners respectfully requests that the site be declared clean and permission to backfill be granted by both Regulatory Departments. Once the area has been backfilled, a final report of cleanup activities will be prepared and submitted to each Department.

If either of you should have any questions, please don't hesitate to contact me at your convenience.

Sincerely,

Johnnie Bradford  
Energy Transfer Partners LP



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Private and confidential as detailed [here](#). If you cannot access hyperlink, please e-mail sender.