

**From:** Patterson, Heather, EMNRD  
**To:** ["Kimberly M. Wilson"](#)  
**Cc:** [Bratcher, Mike, EMNRD](#); [Fulks, Brett](#); [Tucker, Shelly](#); [Bayliss, Randolph, EMNRD](#)  
**Subject:** RE: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167 \* 2RP-3429 \* 2RP-3467  
**Date:** Friday, July 08, 2016 9:15:00 AM  
**Attachments:** image001.png  
image002.png

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**RE: Devon Energy \* Cotton Draw #65 \* 30-015-10843 \* 2RP-3167 \* 2RP-3429 \* 2RP-3467**

Kimberly,

Your proposed work plan for the above three releases is approved with the following conditions:

- Be sure your final report details the remediation activities on the 2bbl road spill;
- Include a confirmation sample for TPH at S-4;
- Obtain like approval from BLM.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Kimberly M. Wilson [mailto:[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)]  
**Sent:** Friday, June 24, 2016 11:32 AM  
**To:** Tucker, Shelly; Patterson, Heather, EMNRD  
**Cc:** Bratcher, Mike, EMNRD; Fulks, Brett  
**Subject:** RE: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167 \* 2RP-3429 \* 2RP-3467

Good afternoon All,

Please find attached the revised work plan for the release in November 2015, **2RP-3429** and the 2 barrel release in December, 2015, **2RP-3467** on the lease road, which will be taken care of when the equipment is out on location performing remediation activities at the above referenced location.

If you have any questions or concerns feel free to contact me.

Respectfully submitted.

**Kimberly M. Wilson**  
Project Manager  
Office: 575.746.8768

Direct: 575.616.4023  
Cell: 575.602.3826  
Fax: 575.746.8905  
Emergency: 866.742.0742  
Web: [www.talonlpe.com](http://www.talonlpe.com)



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**From:** Tucker, Shelly [<mailto:stucker@blm.gov>]  
**Sent:** Wednesday, November 25, 2015 10:35 AM  
**To:** Patterson, Heather, EMNRD  
**Cc:** Kimberly M. Wilson; Bratcher, Mike, EMNRD; Fulks, Brett  
**Subject:** Re: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

BLM concurs with the NMOCD and accepts/approves the proposal as written, with the understanding the historical impact will need to be addressed upon closure of facility.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist  
Bureau of Land Management

620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
575.361.0084 - Cellular

[stucker@blm.gov](mailto:stucker@blm.gov)



The BLM acceptance/approval does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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On Wed, Nov 25, 2015 at 9:30 AM, Patterson, Heather, EMNRD  
<[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)> wrote:

RE: Devon \* Cotton Draw Unit #64 \* 30-015-10843 \* 2RP-3167

Kimberly,

Your work plan for the above referenced release is approved. Please note that the historic contamination does not appear to be fully delineated and further sampling may be required at the time of site closure. BLM approval is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Kimberly M. Wilson [mailto:[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)]  
**Sent:** Thursday, November 19, 2015 9:19 AM  
**To:** Patterson, Heather, EMNRD  
**Subject:** RE: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

Heather here it is. Sorry about that.

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**From:** Patterson, Heather, EMNRD [mailto:[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)]  
**Sent:** Thursday, November 19, 2015 8:38 AM  
**To:** Kimberly M. Wilson  
**Subject:** RE: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

Did you send this already? I don't see it in my email...

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Kimberly M. Wilson [mailto:[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)]  
**Sent:** Friday, November 13, 2015 9:53 AM  
**To:** Patterson, Heather, EMNRD  
**Subject:** Re: Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

I'll send it when I get back into the office b

Sent from my iPhone

On Nov 13, 2015, at 9:28 AM, Patterson, Heather, EMNRD <[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)> wrote:

I didn't get the attachment. Can you please resend?

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Tuesday, November 10, 2015 12:23 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Fulks, Brett; Nettles, Matt; David Adkins  
**Subject:** Cotton Draw #65 \* 30-015-10843 \* 2RP-3167

Mike and Heather,

Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly M. Wilson  
Project Manager  
TALON/LPE  
408 W. Texas  
Artesia, NM 88210

Direct: 575-616-4023  
Cell: 575-602-3826

Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient:2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007