

From: [Blevins, Bradley](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
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Subject: PLU 261 Closure Report
Date: Friday, July 08, 2016 10:28:17 AM
Attachments: PLU #261 Closure Report.pdf

Mike/ Heather

Please find the attached closure report for the PLU 261 battery, if you have any questions please let me know. Thank you

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