

From: [Amanda Trujillo Davis](#)
To: James.Amos@blm.gov; [Shelly Tucker](#); [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#)
Cc: [Robert McNeill](#); [Lupe Carrasco](#); [Dakota Neel](#)
Subject: (Workplan) CANVASBACK 13 FEDERAL #002H (30- 015-40538)
Date: Thursday, August 04, 2016 10:30:40 AM
Attachments: (Workplan) 2-19-2016 Canvasback 13 Federal _2H.pdf

Ms. Patterson/Ms. Tucker,

Attached is a workplan for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

Amanda Trujillo Davis
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From: Robert Grubbs
Sent: Wednesday, March 02, 2016 11:36 AM
To: Mike Bratcher (mike.bratcher@state.nm.us) (mike.bratcher@state.nm.us); 'Patterson, Heather, EMNRD' (Heather.Patterson@state.nm.us); 'agroves@slo.state.nm.us'; 'stucker@blm.gov'
Subject: (C-141Initial) CANVASBACK 13 FEDERAL #002H (30- 015-40538)

Mr. Bratcher,

Attached is a C-141 for your consideration. Please feel free to contact me if you have any additional questions or concerns.

Thank you,

Robert Grubbs Jr.
Sr. Environmental Coordinator
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