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**Cc:** [Leslie Garvis](#); [Kyle Adams](#)  
**Subject:** Gissler A 9 closure report  
**Date:** Wednesday, August 31, 2016 10:29:28 AM  
**Attachments:** Gissler A 9 Closure Report.pdf

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Mike/Heather/Shelly

Attached is the closure report for the Gissler A9 TB. if there any questions or concerns, feel free to contact us.

**Johnny Titsworth**  
HSE COORDINATOR

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