

Bratcher, Mike, EMNRD

From: Tucker, Shelly <stucker@blm.gov>
Sent: Tuesday, September 20, 2016 3:26 PM
To: David Adkins
Cc: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Rusty Klein
Subject: Re: revised work plan, Endurance Resources Myrtle Myra 8

BLM approves the submitted work plan with the following stipulations:

1. S-3 will need to be removed to a depth of 3' with a confirmation sample pulled to verify you are below 1,000 mg/kg.
2. Sidewall confirmation samples will need to be gathered throughout the entire excavation to ensure horizontal impact has been addressed.
3. Area needs to be monitored to ensure restoration of Federal surface within a timely manner.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

Environmental Protection Specialist
Bureau of Land Management

620 E. Greene St
Carlsbad, NM 88220

575.234.5905 - Direct
575.361.0084 - Cellular

stucker@blm.gov



The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are

fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

Confidentiality Warning: This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

On Tue, Sep 20, 2016 at 1:41 PM, David Adkins <dadkins@talonlpe.com> wrote:

Hello Mr. Bratcher,

Thank you for the time you afforded Glen and I yesterday. Attached please find the work plan revisions per your guidance. Please let us know if this is acceptable to the NMOCD.

Respectfully,

David J. Adkins
District Manager Artesia
Office: 575.746.8768
Direct: 575.616.4022
Cell: 575.441.4835
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com

