## **Bratcher, Mike, EMNRD**

From: Bratcher, Mike, EMNRD

Sent: Tuesday, October 04, 2016 3:40 PM

**To:** 'Christine Alderman'; Patterson, Heather, EMNRD **Subject:** RE: Jumping Springs 16 State 1 Closure report

RE: Cimarex \* Jumping Spring 16 St 1 \* 2RP-3161 \* DOR: 11/3/2014

Christine,

Your request for closure of the above referenced release is approved. OCD notes that this site is in a BLM mapped "High Karst" area.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, please contact me.

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108

C: 575-626-0857 F: 575-748-9720

From: Christine Alderman [mailto:calderman@cimarex.com]

Sent: Monday, October 03, 2016 9:46 AM

**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD **Subject:** Jumping Springs 16 State 1 Closure report

Please find attached the closure report for the above named lease.

I thought I had forwarded this before, but apparently I didn't. My apologies.

Thank you,

Christine Alderman

Cimarex Energy Co.



ESH Supervisor – Permian Basin Midland TX Cell – 432.853.7059